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# THE CRICKET ASSOCIATION OF BENGAL

DR. B.C. ROY CLUB HOUSE, EDEN GARDENS, KOLKATA-700 021

Ref. No. 190/86/2356/2025

April 6, 2025

**The Hony. Secretary,**  
B.N.R. Recreation Club  
Y.M.C.A. (Coll. Br.)

**The Hony. Secretary,**  
Paikpara Sporting Club  
Indian Boys Athletic Club

**Sub: CAB 1<sup>st</sup> Division Relegation Tournament**  
**(2<sup>nd</sup> Round): 2024-2025**

Dear Sir,

Enclosed please find the **Fixture** in respect of the CAB 1<sup>st</sup> Division Relegation Tournament (2<sup>nd</sup> Round): 2024-2025 for your kind perusal and ready reference.

In view of the above, you are requested to play the matches accordingly.

Thanking you,

Yours faithfully,

**NARESH OJHA**  
Hony. Secretary

Encl: As stated above.

**CC:** The Director, 22 Yards School of Cricket  
Mr. Sujan Mukherjee, Chief Curator, CAB  
- Request to please arrange the ground ready for the aforesaid match.  
All Office Bearers, CAB  
The Chairman, Sr. Tournament Comm./Tour, Fixture & Tech. Comm./ Umpires'  
Comm./ Observer S.C./Ground SC./ Men's Selection Comm./Medical Unit, CAB  
Mr. C. Nayak, CEO/ Mr. B. Sen, OS, CAB  
Mr. G. Chaki, CAB/ The Curator, CAB  
**The Statistics Deptt., CAB**

**1ST DIVISION RELEGATION TOURNAMENT FOR THE SEASON 2024-2025**

**2ND ROUND** **ULTIMATE ROUND**

**MATCH NO. 5**  
09.04 TO 10.04.25 (11.04.25 RESERVED DAY)  
**B.N.R.RECREATION CLUB**

**VS**

**PAIKPARA SPORTING CLUB**  
VIDEOCON

**MATCH NO. 7**  
14.04 TO 15.04.25 (16.04.25 RESERVED DAY)

**LOSER**

**VS**

**LOSER**  
J.U.

**MATCH NO. 6**  
09.04 TO 10.04.25 (11.04.25 RESERVED DAY)  
**Y.M.C.A. (COLL BR.)**

**VS**

**INDIAN BOYS ATHLETIC CLUB**  
J.U.